

## **Sri Krishnastami – Krishna Jayanti – Gokulastami**

### **Shravana Bahula Astami**

**Argya Pradana at 11-56 P.M(1-09-2010)**

**Parane on 02.09.2010**

#### **Why Sri Krishnarghya?**

If we give Arghya on Krishna astami day or on Krishna Jayanthi day, we will get the punya equal to Samarpana of samastabhoomandala as per Bhavishyottara purana.

Sri Krishastami vratha is also Haridina just like Ekadashi. But the importance of performing one Srikrishnastami is equal to 20 crore Ekadashis. We should not leave Krishnastami, saying that we are doing Ekadashi, and similarly we must not leave Ekadashi saying, by just doing Krishnastami we will be get all ekadashi phala. So, we have to do both Krishnastami and Ekadashi Upavasa invariably.

**Why we are giving more importance to Sri Krishnastami? Why not Ramanavami? Buddhajayanthi? –**

**THERE IS NO BEDHA FOR DIFFERENT PARAMATHMA ROOPA/AVATAARA. We must not think of difference in Paramathma's different roopa. If we think it will be navavidha dwesha on paramathma.**

**Periodwise, Sri Krishna is nearer to Kaliyuga. Only on this day that we have to do upavasa and not on other bhagavadroopa jayanthi days. Ofcourse Buddhavataara is more nearer to us than Krishnavataara. Even though Buddhavataara is nearer to us, it was only for a short period and it was daitya mohaka roopa whereas Srikrishnavataara is Jnaana roopa.**

**What happens if we are not observing Upavasa on Krishnastami?**

**As per Bhavishyottara purana if we are not observing krishnastami vrata, we will become brahmarakshasa and he will born as Snake, tiger like wild animals. We will get paapa as if we are eating Maamsa if we not observing upavasa as per smruthi.**

**Ahneeka Krama –**

1. Regular snaana sandhyavandana to be done

2. On Krishnastami day – Brahma Yagna not to be done

3. While doing morning snaana, we have to do with the following Mantra -

**Yogaaya YogapatayE yOgEshvaraaya**

**yOga sambhavaaya shrI gOvindaaya nama: |**

4. As per Krishnamrutha maharnava we have to do the pooja of the following gods on this day :

**Krishna, Balarama, Vasudeva, Devaki, Nandagopa, Yashoda, Subadha**

*Krishnam cha bhalabhadram cha vasudEvam cha dEvakIm |  
nandagOpaM yashOdaaM cha subhadraaM tatra pOjayEt |*

ಜಾತ: ಕಂಸವಧಾರ್ಥಾಯ ಭೂಭಾರೋತ್ತಾರಣಾಯ ಚ |

ಕೌರವಾಣಾಂ ವಿನಾಶಾಯ ದೈತ್ಯಾನಾಂ ನಿಧನಾಯ ಚ |

ಪಾಂಡವಾನಾಂ ಹಿತಾರ್ಥಾಯ ಧರ್ಮಸಂಸ್ಥಾಪನಾಯ ಚ |

ಗೃಹಾಣಾಘ್ಯಂ ಮಯಾ ದತ್ತಂ ದೇವಕ್ಯಾ ಸಹಿತೋ ಹರೇ |

ದೇವಕೀ ಸಹಿತ ಶ್ರೀ ಕೃಷ್ಣಾಯ ನಮಃ |

ಇದಮಘ್ಯಂ ಇದಮಘ್ಯಂ ಇದಮಘ್ಯಂ ಸಮರ್ಪಯಾಮಿ |

(ಮೂರು ಸಾರಿ ಅಘ್ಯಂ ಕೊಡಬೇಕು)

जात: कंसवधार्थाय भूभारोत्तारणाय च |

कौरवाणां विनाशाय दैत्यानां निधनाय च |

पांडवानां हितार्थाय धर्मसंस्थापनाय च |

गृहाणार्घ्यं मया दत्तं देवक्या सहितो हरे |

देवकी सहित श्री कृष्णाय नमः ।  
इदमर्घ्यं इदमर्घ्यं इदमर्घ्यं समर्पयामि ।

jaata: kamsavadhaarthaaya bhUbhaarOttaaraNaaya cha

kouravaaNaam vinaashaaya daityaanaam nidhanaaya cha ।  
paanDavaanaam hitaathaaya dharmasamsthaapanaaya cha ।  
gRuhaaNaarGyam mayaa dattam dEvakyaa sahitO harE ।  
dEvakI sahita shrI kRuShNaaya nama: ।  
idamarGyam idamarGyam idamarGyam samarpayaami ।

**Krishna's astamahishiyaru and their santaana :**

<i>Pathni</i>	<i>Her father</i>	<i>Children</i>
<i>Rukmini</i>	<i>Bheeshmaka raja (vidarbha desha)</i>	<i>Pradyumna, charudeshna, sudheshna, charudeha, suchaaru, chaaruguppa, charuchandra, vichaaru, bhadrachaaru, chaarumati</i>
<i>Satyabhama</i>	<i>Satrajita (Yadu vamsha)</i>	<i>Bhaanu, subhaanu, svarbhaanu, prabhaanu, bhaanumanta, chandrabhaanu, bruhadbhaanu, atibhaanu, shrIbhaanu</i>
<i>jaambavati</i>	<i>Jambavanta</i>	<i>Samba, sumitram, purujit, shatajit, sahasrajit, Vijaya, chitraketu, vasumaana, draviDa, kratu</i>
<i>bhadraa</i>	<i>dRuShTaketu kekaya desha</i>	<i>Samgramajit, bruhatsena, shUra, praharaNa, arijit, jaya, Subhadra, vaama, Ayu, satyaka</i>
<i>mitravrunda</i>	<i>Jayatsena (Avanti desha)</i>	<i>Vruka, harsha, anila, Grudhra, vardhana, unnaada, mahaasha, paavana, vanhi, kShudhi,</i>
<i>neela</i>	<i>Nagjajith (kosala desha)</i>	<i>Veera, Chandra, ashvasena, chitragu, vegavanta, vRuksha, Ama, shanku and Kunti</i>
<i>Kaalindi</i>	<i>Surya</i>	<i>Shruta, kavi, vrusha, vIra, subaahu, bhadra, darsha, purnamaasa, sOmaka, shaaMti</i>
<i>lakshaNa</i>	<i>Madraraaja</i>	<i>PraGOSha, gaatravanta, simhabala, prabala, Urdhvaga, saha, mahaashakti, Oja, aparijit</i>

*Sri Krishna had 16108 wives. Out of which above mentioned are called as Krishna astamahishiyaru.*

**Remaining 16100 were Agniputraas born as women just to have the sannidhana and samparka of Srihari. Sri Krishna had from each of his 16108 wives 10 male and 1 female children.**

**Mothers of Sri Krishna -**

- **Sri Krishna Paramathma had three mothers –**
- **All the three did the tapassu to get Krishna as their children.**
- **Devaki became the mother by giving birth**
- **Yashoda became his mother by giving breast milk**
- **Rohini became his mother by virtue of Sri Krishna being born in Rohini Nakshatra**

**Source and Thanks: Narahari Sumadhwa**